

APRIL 2023



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| | | | | |
|---|-------------------------------------|-----------------|---|--|
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| VEHICLE DATING COMMITTEE: | Allan Bennett | 0403 003 900 | David Carver | 0427 754 250 |
| | John Scorgie | 0417 996 467 | | |

Please direct all general enquiries to the Secretary.

MINUTES OF GENERAL MEETING

1. WELCOME:

- 1.1. Meeting commenced at 8:00pm.
- 1.2. The President welcomed everyone, mentioning this was his first meeting at these temporary clubrooms.

2. APOLOGIES:

- 2.1. Brian Teakle, Paul Van Ruth, Nancy Bennett, and Ken Durward & Sally Nicholas.

3. MYSTERY OBJECTS:

- 3.1. Five objects: four from Peter Perry and one from Allan Bennett.

4. RAFFLE:

- 4.1. Fundraising Officer, Doretta Hills, initiated a raffle.

5. MINUTES OF LAST GENERAL MEETING, 1ST FEBRUARY 2023:

- 5.1. As presented in the March 2023 Buzzer Box.

Moved: Adam Jones, that the minutes be accepted; Seconded: Bob Yates; Carried.

6. BUSINESS ARISING FROM THE MINUTES OF THE LAST GENERAL MEETING:

- 6.1. Nil.

7. PRESIDENT'S REPORT:

- 7.1. The sad passing of Laurence (Laurie) Leonard (Life Member) on 15 February 2023, just shy of his 92nd birthday; Laurie's funeral will be held at the Enfield Memorial Park, Browning Street, Clearview SA 5085, in the Acacia Reflection Room Chapel at 11:15am on Wednesday, 8 March 2023; Laurie was an active Club member and it was mentioned that he would often to say to members that they 'must bring a car'.

8. SECRETARY'S REPORT:

- 8.1. Sarah reported about general Club matters: The ruling that was passed by the General Membership at the General Meeting on 2 November 2022 had been further considered by the Committee and modified to say that new members are encouraged to present themselves to a General Meeting upon their application for membership, however, they are not required to do so. To coincide with the release of the new Membership Categories, this will come into effect for the 2023/24 financial year, with wording similar to '*Attendance at a General Meeting is encouraged for approval of a new membership application unless the applicant is located in a rural or remote zone according to RRMA classifications or located outside of South Australia*' being added to the 2023/24 Membership Application Form. There was no objection by those members present about this change; The annual event to be organised that encourages the inclusion of classic vehicles (e.g., a dedicated run or a combined club run) will be the President's Run; Club Name Badges: Please continue to let the Secretary know (via email) if you have not previously been issued with a badge or require a replacement. For those who have already let the Secretary know, thank you, your advice has been received, and an order will be placed shortly; The usual club magazines were received and forwarded/provided to Neil Hofmeyer for inclusion in the re-established Library.
- 8.2. Sarah reported about temporary Clubroom Hire matters: The Land Rover Register of SA has swapped their regular meeting on Friday, 29 September 2023 to Friday, 22 September 2023; The FX-HZ Holden Club of SA has booked three additional bookings, being Sunday, 16 April 2023 (9:00am - 5:00pm), Tuesday, 23 May 2023 (7:00pm - 9:30pm), and Tuesday, 27 June 2023 (7:00pm - 9:30pm); The Monaro

Club of SA has booked an additional booking for their Registration Day on Sunday, 4 June 2023 (9:30am - 1:00pm); Sarah ran into Jeremy Whitehead, Vice President of the Land Rover Register of SA, today at the Gepps Cross Homemaker Centre and he mentioned that his club is very happy with the setup at Fawk Reserve Hall.

Moved: Sarah Bowshall, that the Secretary's Report be accepted; Seconded: Tony Russell; Carried.

9. NEW MEMBERSHIP:

9.1. An *Associate* membership application was received electronically from Alan Pendleton and partner, Katrina Williams, of Munna Para, initiated through the Club website; the second page of the application that lists vehicle/s was not received; This application was proposed by Sarah Bowshall and seconded by David Dunn.

Moved: Sarah Bowshall, that this membership be accepted; Seconded: Tony Russell; Carried.

10. TREASURER'S REPORT:

10.1. The Treasurer outlined the reconciliation of accounts for the month of February 2023; The higher expenditure still reflects the costs associated with establishing Fawk Reserve Hall as our temporary clubrooms; Hiring Clubs paid in advance for 2023, but for accounting purposes, this has been allocated across the two financial years 2022/23 and 2023/24.

10.2. Material costs to-date for the hall are approximately \$3,800. Costs are still being finalised and allocated correctly, so a report is still to be completed and will be delivered to the next meeting.

Moved: Kingsley Taylor, that the February 2023 Treasurer's Report be accepted; Seconded: Merwyn Perry; Carried.

11. PROJECT MANAGER'S REPORT:

11.1. John Eastick updated members on progress since the last meeting on 1 February 2023: John had a meeting with Council staff this morning, so the status report regarding Croydon is up to date; CROYDON: Council has appointed Architectural firm, SFMA, to undertake the detailed design and documentation of the new build; John said that he had an uplifting meeting this morning with Council and the Architects; The Architects have formed a team of consultant engineers and specialists to assist in the design process; This building is being constructed on a high profile site and this is a significant scenario – it is deemed a challenging site and it will be a 360 degree building (viewable from all four sides); We expect documents for consultation with the Club later in March based on the agreed floor plan; Our specification of finishes and verbal advice provided today; Features: Building move towards the car park by between 1 and 2 metres; Kitchen similar to existing, with stove and rangehood, and room for two fridges and a roller shutter across the servery; Solar panels will be included but the supply of a battery is unlikely, however, there will be provision for this in the future; A modern look with a welcoming feel; Modern materials of construction; A smart building with energy efficiency; A planning application will proceed asap; The current program includes for a construction start in July 2023; The current estimate is close to \$1m on completion; We have established a collaborative team approach; COUNCIL PROCESS: The MTFCA Clubrooms project is embedded in the 2023/24 Budget process; It will be subject to Community Consultation during April and the aim is for the project to be approved in June 2023; The Club is monitoring Government grant opportunities; Arrangements are currently underway to meet with Ward Councillors to lobby our project; FAWK RESERVE HALL: A further Working Bee was conducted last week and all tasks were completed; The establishment phase has now been completed and we move into maintenance phase under the management of Stuart Bowshall; A small number of building defects remain; After two full months of meetings, all clubs are deemed to have settled in; The Committee will still be investigating a number of energy saving options to reduce operational costs; An Exit Plan will be developed to assist with the future move back to Port Road.

12. BUZZER BOX REPORT:

12.1. As both the Secretary and the person producing the current format of the Buzzer Box, Sarah advised the following: Buzzer Box Editor position remains vacant following the Annual General Meeting and is continuing to be advertised in the Buzzer Box; The Committee has decided that moving forward, the Editor can decide whether a monthly or bi-monthly publication is produced; If the bi-monthly option is chosen, the Buzzer Box must include two full-page (A4) spreads of the *Upcoming Events*

Calendar rather than just one to ensure that at least two months' worth of runs and events is provided; Scammells has been notified, both in person and via email, that limited printed copies are being mailed out to members due to our Club currently having no Editor, but that the Buzzer Box is continuing to be distributed to our members and mailing list subscribers electronically; Scammell's is satisfied with this current process; Scammell's has also been notified that once the Editor position is filled, our printing requirements will return to the usual ≈140 copies per publication.

13. CLUBROOMS MAINTENANCE COORDINATOR REPORT:

13.1.No report provided.

14. FEDERATION REPRESENTATIVE'S REPORT:

14.1.In Paul Van Ruth's absence, the Secretary reported: Meeting Minutes dated 26 November 2022 have been received and filed; Sarah Clark from the Department of Infrastructure and Transport (DIT; Ph. (08) 7133 2999, dit.sacarclubenquiries@sa.gov.au) spoke at the February 2023 meeting about grant applications; Grants are limited to \$500,000 per year; Eligibility criteria still to be decided; Future information sessions will be organised; A dedicated website will become available once the grant programme has been launched; National Register for eligible left-hand drive vehicles: Such a register is being established and will necessitate changes to the registration process for first time left-hand vehicle registrations in SA; May also affect the importation of left-hand drive vehicles.

15. EVENTS AND RUNS COORDINATOR'S REPORT:

15.1.Adam Jones had nothing of a general nature to report.

16. PAST EVENTS:

16.1.30th National Model T Ford Club of New Zealand Tour from 9 - 15 February 2023: This was held as the Fred Dennison Re-enactment Tour; The Carvers, the Oates, and Sarah Bowshall and David Dunn attended and had a great time; It proved to be a 1,500km tour with good, but steep, roads; Venues were good and the people were friendly and welcoming; The weather was perfect, but almost heatwave like, with no air-conditioning in the majority of accommodation venues; The Carver's won a prize for the longest drive; There were two guest speakers, being Gavin Shaw, previously from the Ford Motor Company, and Alan Dick, a sports writer.

16.2.Model A Club's Invitation Breakfast on Sunday, 19 February 2023: Club Organiser, Kingsley Taylor; This event was noticeably poorly attended by all clubs with only the A, T and 8&10 clubs participating; It was a great morning and the breakfast was excellent; Rod and Doretta Hills expressed certain personal concerns.

17. FUTURE EVENTS – CLUB ORGANISED:

17.1.2023 Annual Run to Moonta Bay on 17 - 19 March 2023: Organisers, Adam and Albert Jones; Unbooked cabins have been released back to the public; Meet at the Krispy Kreme at 885 Port Wakefield Road, Bolivar SA 5110 at 9:30am for a 10:00am departure; Lunch will be at Port Wakefield with the run following on to Moonta Bay.

17.2.Gawler to Barossa Veteran & Vintage Run on Sunday, 16 April 2023: Club Organiser, Adam Jones; For pre-1930 vehicles only; \$10 entry fee which includes morning tea and a badge; Uncertainty about the inclusion of the BBQ lunch as listed on the flyer for the event; Run is to Tolley Reserve at Nuriootpa; Entry forms available via the website, www.gawlercarclub.com.au, or via request to Adam; Adam again asked that we support this event and indicated that entry forms were available after the meeting.

17.3.History Month Open Day with Model T Ford Club Display on Sunday, 7 May 2023: Club Organiser, Sarah Bowshall; Historic Cummins House at 23 Sheoak Avenue, Novar Gardens; More details to follow.

17.4.President's Run in August 2023; More details to follow, but the run will be one that encourages the inclusion of classic vehicles.

17.5.Visit to the Planetarium in September 2023: Organiser, Paul Van Ruth; Located at the UniSA campus in Mawson Lakes; Secure parking; More details to follow.

17.6.Monthly Run in October 2023: Organiser, Ian Russell: More details to follow.

17.7.140th Birthday Celebration of the Nairne Railway Station on Sunday, 26 November 2023: Club Organiser, Kingsley Taylor; More details to follow.

- 17.8.Christmas Dinner 2023: Organiser Paul Van Ruth; More details to follow.
- 17.9.60th Anniversary Annual Tour 2024 to Quorn/Port Augusta region: Organisers: Adam Jones and Albert Jones; Special 5 to 7 day event (potentially in place of the 3-day Annual Run) to celebrate the Club's 60th Anniversary; There was no objection by those members present about this replacing the 2024 3-day Annual Run; By a show of hands, there was enthusiasm about the proposed event; Dates to be advised; Will be a progressive tour; Will include the Pichi Richi Railway experience.
- 17.10. New Clubrooms: John Eastick indicated that 2024 is likely to include the celebration of the opening of the new building at Croydon.

18. FUTURE EVENTS – INVITATION:

- 18.1. Specific events can be raised at meetings if requested by any member.
- 18.2. 39th All British Day at the Echunga Recreation Grounds, Echunga Road, Echunga SA 5153 on Sunday, 5 March 2023 from 10:30am to 3.00pm; Tickets range in price from \$5.00 - \$25.00; Visit www.allbritishday.com for more information. John Eastick reported that there are four Club cars entered for the Club display and he has arranged a Club shelter for the day.
- 18.3. Vehicles & Old Machinery at the Flat at the McLaren Flat Recreation Grounds on Sunday, 2 April 2023; A new event being organised by the Adelaide Hills Restorers Club; Event open to all classic, vintage, and veteran vehicles; Public entry by gold coin donation.
- 18.4. McLaren Vale Vintage & Classic at McLaren Vale on Sunday, 23 April 2023; Grand Parade to commence at 11:00am; \$35 per vehicle; Online Entry Form available from www.trybooking.com.
- 18.5. Kernewek Lowender Copper Coast Cornish Festival across Kadina, Moonta, and Wallaroo from Monday, 15 May 2023 to Sunday, 21 May 2023; Visit www.kernewek.org for more information.
- 18.6. Grit to Glitz - The Extraordinary Adventure of Emily 'Mickey' Hahn on Wednesday, 21 June 2023, as part of the Adelaide Cabaret Festival at the Adelaide Festival Centre from 9 - 24 June 2023; The show tells the story of a woman who drove across America in a 1924 Model T Ford.
- 18.7. 2023 Motor Trade Association (MTA) Open Day from Tuesday, 1 August 2023 to Thursday, 3 August 2023, from 10:00am - 2:00pm, at the Automotive Skills and Careers Centre, 3 Frederick Road, Royal Park SA 5014; For more information, contact Andrew Parkes, School Pathways Coordinator (aparkes@mtasant.com.au, Ph. (08) 8241 0522); BBQ lunch included; Trisha Voight, MTA Apprentice Recruitment Coordinator, has asked us to advertise this event to our members.
- 18.8. Motorfest: Details will be provided at the next FHMCSA meeting and listed on the FHMCSA website; Full details will be available in May 2023; Suggested events requested; Community organisations can offer to hold an event.
- 18.9. Annual Federation Run: Committee to be formed; Looking for volunteers.

19. GENERAL BUSINESS:

- 19.1 Rod Hills announced that he and Doretta had gone into the carport business by virtue of installing a DIY 7 metre long extension at home.

20 MYSTERY OBJECT REVEAL:

- 20.1 Saw setter, valve guide remover, chain splitter, generator puller, and leather hole punch.

21 RAFFLE DRAW:

- 21.1 Prize pool of seven.
- 21.2 Doretta Hills thanked those members who supplied prizes.

22 CLASSIFIEDS:

- 22.1 1 x Model T Ford exhaust pipe for sale: Owned by the Club; \$100; Contact Allan Bennett (Ph. 0403 003 900, bennettandgregor@gmail.com).
- 22.2 1913 Ford Model T Tourer owned by Saxby and Sue Fitzjohn: Sold recently and the vehicle is now located in Crystal Brook.
- 22.3 1927 Model T Ford for sale; \$17,000 o.n.o.; Located in Barmera SA; Has an electric start and hand-made wooden steering wheel; Contact Karen Bagshaw (Ph. 0402 342 382, k.bagshaw117@gmail.com).
- 22.4 Model T Ford for sale; \$17,000: Located in Melbourne; Contact Richard Smead (Ph. 0412 440 928, richard.smead@gmail.com).

22.5 Model T Ford parts for sale from a deceased estate; All parts are open to reasonable offers; Located in Northern NSW; Contact Beverley (Ph. 0428 727 141, mfisherhead@hotmail.com).

23 NEXT MEETINGS:

23.1 Buzzer Box Night: 29 March 2023 from 5.00pm at the Clubrooms.

23.2 Committee Meeting: 29 March 2023 at the new time of 7.00pm at the Clubrooms.

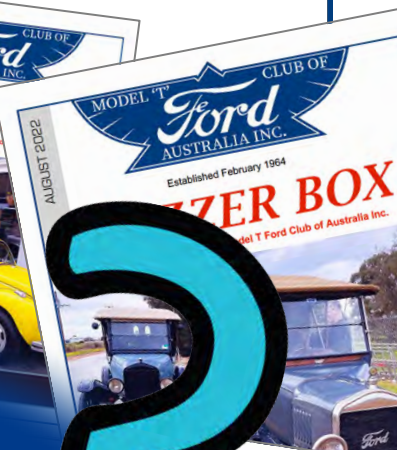
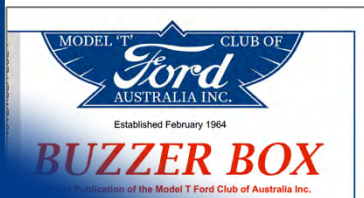
23.3 General Meeting: 5 April 2023 at 8.00pm at the Clubrooms. It was mentioned that this is Rod Hills' 76th birthday.

24 MEETING CLOSED:

24.1 The President thanked everyone for their attendance.

24.2 Those present were reminded to sign the attendance book.

24.3 The meeting was closed at 9.15pm.



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Model T Ford Club of Australia Inc. play of vehicles at the Moonta Bay Holiday Park on Sunday, 19 March 2023.

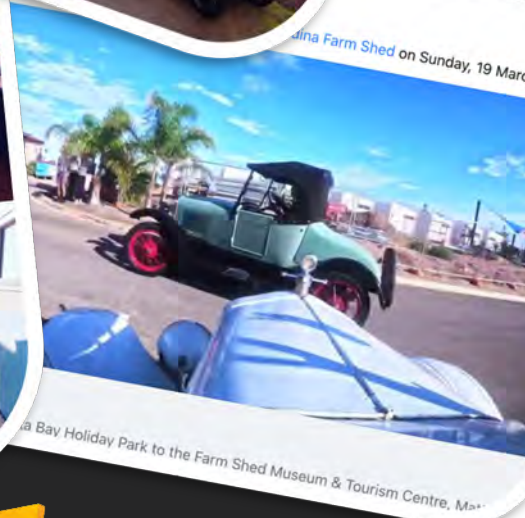
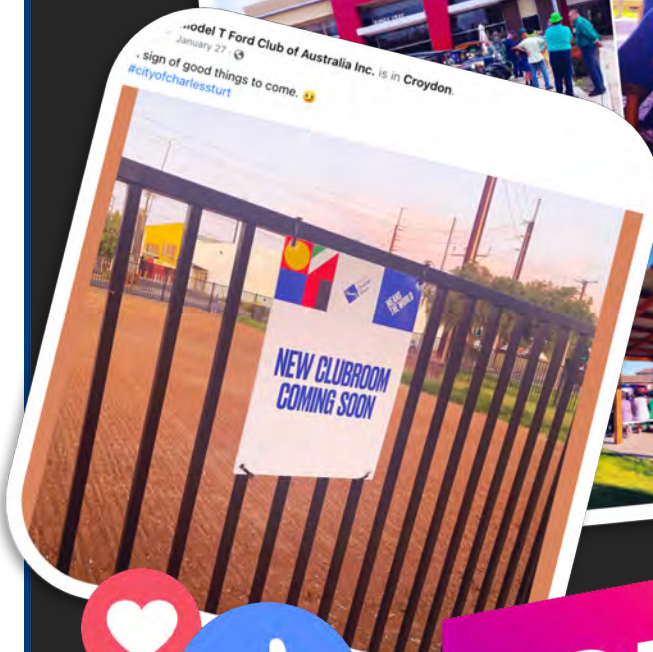


...their Teddy Bear Picnic... Their mummies and ...o'clock though.

Model T Ford Club of Australia Inc. is at Moonta Bay H...
3d · Moonta Bay ·
...the first day of the Annual Run went exceedingly well, with minor hiccups... Luckily, though, we brought our own little le...

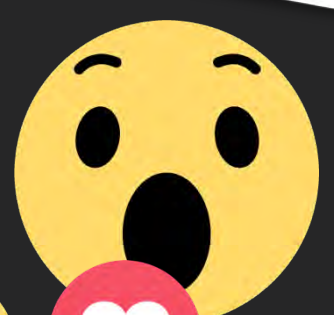


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January 27 ·
...sign of good things to come. #cityofcharlessturt



...ina Farm Shed on Sunday, 19 Mar...

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Upcoming Events

| MONTH | DATE | ORGANISER | EVENT | LOCATION | TIME <small>*End time is approximate only</small> | OTHER DETAILS |
|-------|----------------------|---|---|--|--|---|
| March | WED 29 th | MTFCA | Buzzer Box Night / Committee Meeting | Fawk Reserve Hall, 171B Hanson Road, ATHOL PARK SA 5012 | 17:00 – 21:30 | Committee Meeting commences at 19:00. |
| April | SUN 2 nd | Adelaide Hills Motor Restorers Club and the McLaren Flat Community Club (Rod Watson, Ph. 0409 778 640; Allan Wheaton, Ph. 0408 899 775; pop@ahmrc.org) | Vehicles & Old Machinery at the Flat | McLaren Flat Recreation Grounds, 41-47 Main Road, MCLAREN FLAT SA 5171 | 10:00 – 15:00 | Open to all classic, vintage, and veteran vehicles; Public entry by gold coin donation. |
| April | WED 5 th | MTFCA | General Meeting | Fawk Reserve Hall, 171B Hanson Road, ATHOL PARK SA 5012 | 20:00 – 21:30 | |
| April | SUN 16 th | MTFCA Members, Adam Jones (Ph. 0430 118 446), adam.jones6@bigpond.com); Gawler Veteran, Vintage, and Classic Vehicle Club (GVV&CVC) (David Prest, Ph 0438 112 266, vvrn@gawlercarclub.com) | Gawler to Barossa Veteran & Vintage Run | Tolley Reserve, Tolley Road, NURIOOTPA SA 5355 | 8:00 – 14:00 | \$10.00 entry per person; Includes morning tea and BBQ lunch; Entry forms available at www.gawlercarclub.com . |
| April | SUN 16 th | Ardrossan 150 th Anniversary Celebrations Committee of the Ardrossan Progress Association (Gerald Baird, Ph. 0408 825 981 OR Stephen (Fermby) Lodge, Ph. 0418 846 215). | Show 'n' Shine | Ardrossan Football Oval, 43 West Terrace, ARDROSSAN SA 5571 | 09:00 – 14:00 | \$5.00 entry per person; Children under 14 free; No dogs. |
| April | SUN 23 rd | McLaren Vale Vintage & Classic Chairman, Nigel Williamson (Patrick McNamara, Ph. 0403 974 954). | McLaren Vale's Vintage & Classic 2023 | Serafino, 39 Kangarilla Road, MCLAREN VALE SA 5171 | 07:00 – 17:00 | Grand Parade to commence at 11:00am; \$35 per vehicle; Online Entry Form available from www.trybooking.com . |
| April | WED 26 th | MTFCA | Committee Meeting | Fawk Reserve Hall, 171B Hanson Road, ATHOL PARK SA 5012 | 19:00 – 21:30 | No Buzzer Box Night. |



Upcoming Events

| MONTH | DATE | ORGANISER | EVENT | LOCATION | TIME <small>*End time is approximate only</small> | OTHER DETAILS |
|-------|---|--|--|---|--|---|
| May | WED 3 rd | MTFCA | General Meeting | Fawk Reserve Hall, 171B Hanson Road, ATHOL PARK SA 5012 | 20:00 – 21:30 | |
| May | SAT 6 th – SUN 7 th | Naracoorte Historic Vehicle Club Inc. (Ph. 0408 852 658 (16:00 – 20:00), naracoortehvc@gmail.com) | Naracoorte Swap Meet and Show 'n' Shine | Naracoorte Showgrounds, Smith Street, NARACOORTE SA 5271 | 07:00 – 17:00 07:00 – 12:00 | \$5.00 entry per person; No dogs; BBQ breakfast both days; On-site catering available. |
| May | SUN 7 th | MTFCA Member, Sarah Bowshall (Ph. 0433 432 362); The Cummins Society (Christie Vanderloo, Ph. 0438 360 348, christievanderloo@gmail.com) | History Month Open Day with Model T Ford Display | Historic Cummins House, 23 Sheoak Avenue, NOVAR GARDENS SA 5040 | 11:00 – 16:30 | This event is calling for at least <u>6</u> Model Ts; Please RSVP to the Secretary asap. |
| May | SUN 7 th | Murray Mallee Auto Club Inc. Murray Mallee Bus Service (Rocky Warren, Ph. 0409 554 807, midmurrayliquidwaste@gmail.com) | Run to the Reach and Show 'n' Shine | SWAN REACH SA 5354 | TBA | |
| May | MON 15 th – SUN 21 st | Kernewek Lowender Inc. (Ph. 08 8821 4500 kernewek@coppercoast.sa.gov.au) | Kernewek Lowender Copper Coast Cornish Festival | KADINA SA 5554 / MOONTA SA 5558 / WALLAROO SA 5556 | 7 Day Event | Visit www.kernewek.org for more information. |
| May | WED 31 st | MTFCA | Buzzer Box Night / Committee Meeting | Fawk Reserve Hall, 171B Hanson Road, ATHOL PARK SA 5012 | 17:00 – 21:30 | Committee Meeting commences at 19:00. |
| June | WED 7 th | MTFCA | General Meeting | Fawk Reserve Hall, 171B Hanson Road, ATHOL PARK SA 5012 | 20:00 – 21:30 | |
| June | SUN 18 th | Sedan Historic Enthusiasts Den (Graham Lienert, glienert@outlook.com) | Sedan Swap Meet | Sedan Recreation Park, 4029 Ridley Road, SEDAN SA 5353 | 07:00 – 17:00 | On site catering; Buy or sell car, truck, and motorcycle parts, machinery, tools, and collectibles; Sellers from Saturday or 6:00am on Sunday; On site camping available. |





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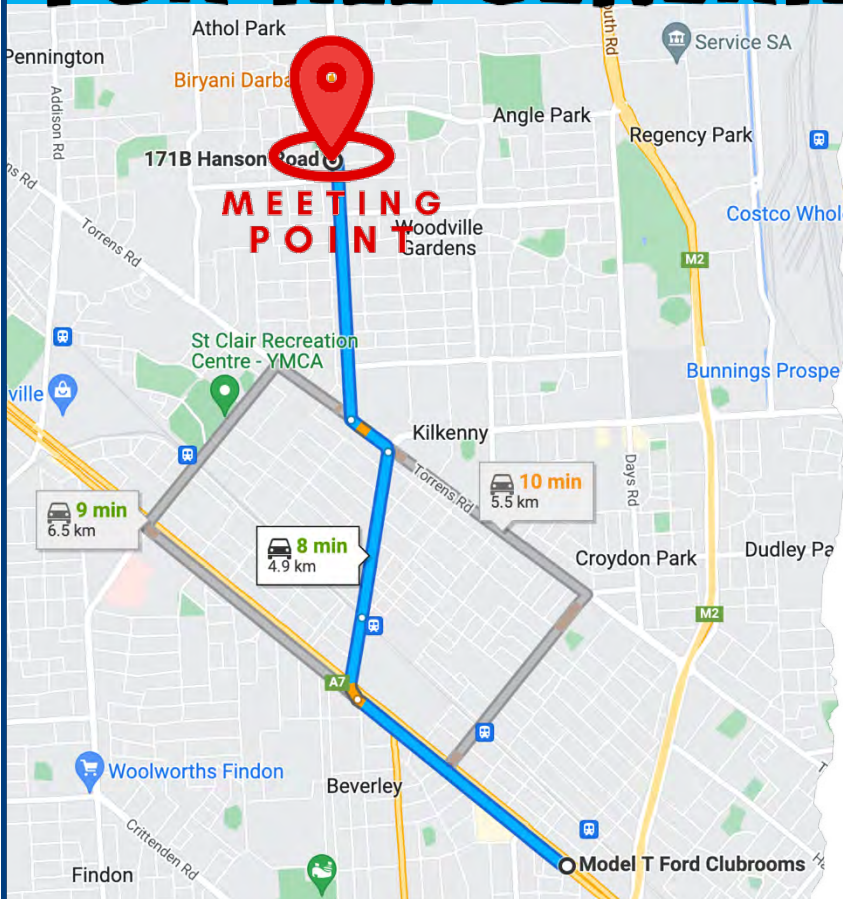
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IN 2023 We will be meeting at **FAWK RESERVE HALL**

FOR ALL GENERAL MEETINGS



171B Hanson Road
ATHOL PARK SA 5012
CORNER OF
HAMILTON RD
8:00PM
FIRST WEDNESDAY
OF EACH MONTH



"GRIT TO GLITZ"

The Extraordinary Adventures of Emily 'Mickey' Hahn

Synopsis

In 1924, 19-year-old Emily 'Mickey' Hahn drove across America in a model T-Ford, dressed as a man with a pistol under her seat. During her journey, she wrote letters to her family chronicling her incredible adventures, who forwarded them to the editor of The New Yorker Magazine, kick-starting a 70 year association with the publication.

Set around the 1930s, "Grit to Glitz", written and led by Sunitra Martinelli, is an all-original musical celebration of adventurer and American literary treasure Emily Hahn, whose strong willed, unconventional ways broke the rules in a male dominated world.



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9-24 JUNE 2023



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CONDITIONAL REGISTRATION REQUIREMENTS

By law, your historic, prescribed left hand drive, or street rod vehicle is only conditionally registered if:

1. Your vehicle has current conditional registration through the Government of South Australia, Department for Infrastructure and Transport; and

- For details on obtaining and maintaining conditional registration, please visit <https://www.sa.gov.au/topics/driving-and-transport/registration/conditional-registration/historic-left-hand-drive-and-street-rod-vehicles> or speak to an Authorised Person of a recognised motor vehicle club.

2. You are a financial member of a recognised motor vehicle club (e.g. the Model T Ford Club of Australia Inc.) within the current financial year; and

- The Australian financial year begins on 1 July and ends on 30 June the following year.
- To join or renew membership for the Model T Ford Club of Australia Inc., a *Membership Form* must be completed and returned to the Secretary (contact@modeltfordclubaustralia.org.au).
 - Model T Ford Club of Australia Inc. membership forms, including details of membership fees, can be obtained from <https://www.modeltfordclubaustralia.org.au/club>.

3. Within the current financial year, your Log Book has been endorsed (signed and stamped) by an Authorised Person of the recognised motor vehicle club to which you are a financial member.

- Before your Log Book can be endorsed (signed and stamped):
 - Your recognised motor vehicle club membership fees must have been paid; and
 - You must produce your *Certificate of Registration* to the Authorised Person.
 - *Owners of prescribed left hand drive vehicles must also produce their *Left Hand Drive Exemption* (issued by the Department for Infrastructure and Transport).
 - **Owners of prescribed street rod vehicles must also produce their *Certificate of Exemption* (issued by the Department for Infrastructure and Transport).
- You must purchase a new Log Book for each vehicle every 3 years at a cost of \$5.00 each.

You are driving an unregistered historic, prescribed left hand drive, or street rod vehicle if:

- Your vehicle does not hold current conditional registration through the Government of South Australia, Department for Infrastructure and Transport; and/or
- You are not a current financial member of a recognised motor vehicle club (e.g. membership fees owing); and/or
- Your Log Book has not been endorsed (signed and stamped) by an Authorised Person of the recognised motor vehicle club for the current financial year and/or
- You have not completed an entry in your Log Book prior to driving your vehicle.

did you know?

STOP

Two forms from the Department for Infrastructure and Transport. The top one is an 'EzyReg' form for conditional registration, and the bottom one is a 'REGISTRATION DETAILS CERTIFICATE' showing vehicle details like make, model, year, and registration status.

A 'MEMBERSHIP FORM' for the Model T Ford Club of Australia Inc. It includes sections for membership details, personal details, and additional members.

Two forms related to club membership and log books. The top one is a 'CLUB MEMBERSHIP RECORD' form. The bottom one is the cover of a 'CLUB REGISTRATION LOG BOOK' for conditionally registered historic, left hand drive and street rod vehicles, published by the Federation of Historic Motoring Clubs S.A. Inc.



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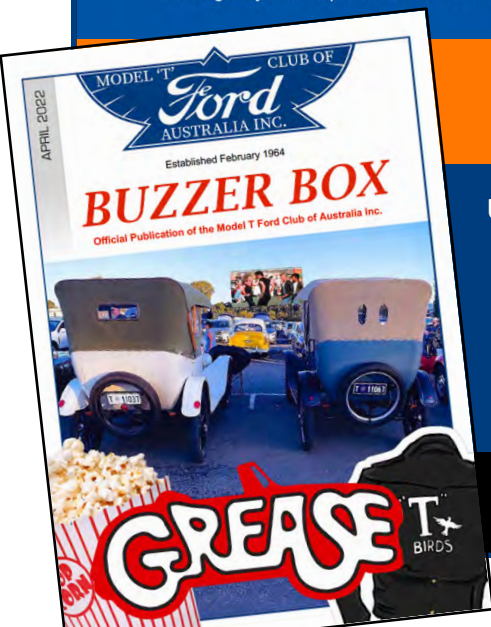
NOTICE

Until the Editor position is filled, only members without an email address on file will receive hard copies of the Buzzer Box.

To access your copy of the Buzzer Box, simply register and login to the *Members Area* on our website:

www.modelfordclubaustralia.org.au/membersarea

If you are interested in becoming the Editor, please register your interest with the Secretary at contact@modelfordclubaustralia.org.au.



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